Parish of Greence	astle, Co. Tyrone (Dio	ocese of Derry)
St. Patrick's, Greencast		ayside, Broughderg
	ay of Lent [Year A] (27th Marc	
	Greencastle Road, Sheskinsh	
Website: greencastleparish.com		
Liturgy Schedule for the Third		
Saturday Evening Vigil	St. Patrick's	5.30pm Confessions
Do This In Memory (Week 7)		6.00pm Vigil Mass for Sunday:
Sunday 27th March	St. Patrick's	William John Morris (4th Anniversary) 9:00am Mass: Misso Pro Populo
Third Sunday of Lent [Year A]	Our Lady of the Wayside	10.30am Confessions
	Our Lady of the Wayshe	11.00am Mass
Monday 28th March	St. Patrick's	10.00am Mass
Third Week of Lent		
Tuesday 29th March	St. Patrick's	10.00am Mass
Third Week of Lent		10.30am Prayer Guides' Reflection
Wednesday 30th March	St. Patrick's	10.00am Mass: Derry Diocesan Society
Third Week of Lent		(members and benefactors)
Thursday 31 st March	St. Patrick's	10.00am Mass
Third Week of Lent Friday 1st April	St. Patrick's	6 30pm First Confession (Veer 4)
Third Week of Lent	SI. PaulCK S	6.30pm First Confession (Year 4) 7.30pm Stations of the Cross
		8.00pm Mass
Saturday 2 nd April	St. Patrick's	10.00am Mass
Third Week of Lent		
Saturday Evening Vigil	St. Patrick's	5.30pm Confessions
		6.00pm Vigil Mass for Sunday
Sunday 3 rd April	St. Patrick's	9:00am Mass: Misso Pro Populo
Fourth Sunday of Lent [Year A]	Our Lady of the Wayside	10.30am Confessions
		11.00am Mass
Sick and housebound will be attended Monday 4		if you live nearby. If you know of anyone
who is sick or housebound and who would like a w		amounted to COOO Diagon automatic
Weekly Offerings: Thank you for your generosity community by using your envelope even if you mu		
visitors coming to Mass in Greencastle are returned		
you are a taxpayer please consider a Gift-Aid dec		
Education and On-going Formation: A further £		
Episcopal Conference: Bishop Hegarty has aske		
Welcome: As a parish community we welcome i	into our Christian family Éabha	a Rose McDaid-Donnelly and
Johnathan Daniel McCullagh who	was baptised recently. May our	r adult community offer our newly baptised,
their parents and godparents prayerf	ul support and good example i	n our commitment to Christian living.
Remembering Our Dead: We pray for Willie Joh	nn Morris whose anniversary o	occurs at this time.
Fill their hearts with your Holy S		
0	and prayerful support from our	1
Enda Clarke (Greencastle) and Do		
They recently committed themse		-
Pope Benedict XVI's Intentions for	or April (please remember th	ese in your personal prayers)
	nerations, through the believat	ble proclamation of the Gospel, ever new
reasons of life and hope.	nation of the Cosnel and their	witness of life, may bring Christ to all who
Missionary: That missionaries, with the proclan do not yet know Him.	nation of the Gosper and their	withess of file, may bring critist to all who
Next Saturday evening we will welcom	e Fr. Colm O'Doherty to cele	brate our Vigil Mass at 6 00pm
He is our Diocesan representative to Tró		
Glenelly Players - Cupid Wore Shirts: A 3-act of		
Next Sunday's Readings: 1 Samuel 16: 1, 6-7, 1		
	with 3 letters – £15 each) Ne	(Sunday: Year A) (Weekday: Year 1)
Lotto Results: D – L – O – W – Z (4 winners		

Trócaire – please support our Lenten Campaign as generously as you can this year

	sh Liturgy for St. Patric April, 2011 (6.00pm Vigil			St. Patrick's (9.00am Mass)		Our Lady of the Wayside (11.00am Mass)	
	Readers Mary Sla			Roisin Hood		Brendan / Helen McKenna	
	Intercession	Seoirse Co		Lucy Hood		Volunteer needed	
	stic Ministry Frankie Br			Maria Bradley		Josephine Clarke	
		Gerry McCu		Dominic Warnock		Francis Ke	
Col	lectors	Mary Brad		Leo Donnelly		Perry McCrory	
Altar			enna, Ciara McKenna and Caitriona McCu		Ilagh Anne McDermott Carmel McCrory		
Thank	you for all you do in	our community. An	yone wishing	to volunteer for these min	istries m	ake themselves kr	nown.
Week		turday Vigil		ertory Gifts Rota		9.00am Sunday M	
50		2 nd April		Fourth Sunday		Sunday 3 rd April	
53	The family of Michelle O'Brien			of Lent	Th	e family of Rachel	
54	Saturday	/ 9 th April		Fifth Sunday		Sunday 10th A	pril
I he famil		Aine Lucas		of Lent	The	e family of Sean O	
55	<u>Saturday</u>			Palm		Sunday 17th A	
00		oimhe Warnock		Sunday	Th	e family of Gary M	
56		23 rd April		Easter	- .	Sunday 24th A	
		The family of Tiernan Teague		Sunday	Ihe	family of Patrick N	
57 Saturday 3 The family of Gra			S	econd Sunday	T 1-	Sunday 1st Ma	
			a This is M	of Easter	Ih	e family of Meagha	an Clarke
	A o the wider notice			emory Week 8 ng people and their familie	o for this	important tool	
				of the Episcopal Ordinatio			
	remember them bo		ersary of the t	Episcopal Ordination of ou	r retired	bisnop, wost Rev.	Edward Da
			-1 5 00	Nichow Essential Lawrence (anti			
	Contirmation (week						
Croopootlo to				Bishop Francis Lagan (reti			
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Friday 1 st A	pril St. Patrick's	6.30pm First Confession
Wednesday 13th A		5.00pm Sacrament of Confirmation
Fifth Week of L		(Bishop Lagan)
Sunday 5 th Ju		11.00am First Holy Communion
Feast of the Ascens		
	emn Annual Exposition of the B	
Sunday 15 th M		
Sunday 21 st Aug		
	Diocesan Society Masses in our	
Wednesday 30 th		Sunday 22 nd May
Monday 11th July	Tuesday 30th August	Wednesday 19th October
	asses will be celebrated at 10.00a	
	will be celebrated at 11.00am in C	
	ers for our Deceased (Cemetery	
Saturday 2 nd J		7.00pm (after Vigil Mass)
Sunday 3rd J		
Wednesday 2 nd Novem	ber St. Patrick's	8.00pm Commemoration of All Souls
(Do 1	This In Memory' liturgies for cand	(remembering all who died during the year)
	aments of First Reconciliation and	
Saturday 26 th March	Third Sunday in Lent	6.00pm Vigil Mass
Friday 1 st April	Third Sunday in Lent	6.30pm First Confessions (Reconciliation)
Saturday 16 th April	Palm Sunday	6.00pm Vigil Mass
Saturday 7 th May	Third Sunday of Easter	6.00pm Vigil Mass
	Feast of the Ascension of the Lord	
Saturday 25 th June	Feast of Corpus Christi	6.00pm Vigil Mass
	•	• •
Couples planning to Mari		tails with Fr. Hasson as soon as possible.
	ACCORD Marriage-Preparation	
8 th and 9 th April	13 th and 14 th May	10 th and 11 th June
		nba Pastoral Centre, 48, Brook Street,
	ID Tel: (028) 8224 2439. Email: ac	
Courses are limited to 15 cou	Iples . Course should be complete	d at least six months before your wedding.
Sperrin View Livery Equestria	n Weekend in Aid of Foyle Hos	pice: Sponsored Horse Ride Saturday 28th
		or all abilities and levels, refreshments
provided on both days, entry fee		
		, Feeny, 07709159016 or Jamie 07871970997
, , ,	•	•
	ection of clothes etc. will take place	e in St. Colmcille's GFC Grounds,
Collection for Moldova: A colle	t March Rade or boyce of all type	
Carrickmore during the month o		
Carrickmore during the month o and shoes, bed linen, curtains, t	towels, crockery, cooking utensils	and small items of furniture etc. can be left
Carrickmore during the month o and shoes, bed linen, curtains, t n the GREEN CONTAINER be	towels, crockery, cooking utensils etween 11.00am and 8.00pm daily	7. The container will be locked nightly. To
Carrickmore during the month o and shoes, bed linen, curtains, t n the GREEN CONTAINER be donate larger items of furniture,	towels, crockery, cooking utensils etween 11.00am and 8.00pm daily contact any of the persons listed l	v. The container will be locked nightly. To below. Everything will go to United
Carrickmore during the month o and shoes, bed linen, curtains, t n the GREEN CONTAINER be donate larger items of furniture, Christian Aid, Craigavon where	towels, crockery, cooking utensils etween 11.00am and 8.00pm daily contact any of the persons listed l it will be sorted. The proceeds wil	 The container will be locked nightly. To below. Everything will go to United Il go directly to Moldova to help UCA
Carrickmore during the month o and shoes, bed linen, curtains, t n the GREEN CONTAINER be donate larger items of furniture, Christian Aid, Craigavon where	towels, crockery, cooking utensils etween 11.00am and 8.00pm daily contact any of the persons listed l it will be sorted. The proceeds wil ntact Briege (028) 8076 0667 / 07	v. The container will be locked nightly. To below. Everything will go to United

Centre on (028) 7126 4087.

Derry Diocesan Society for Sick and Infirm Priests:

1. Any person may become a member, sharing in all its privileges by paying £20. **2.** Likewise, any person whomsoever may have a deceased relative or friend placed on the Register of Members of the Society, the deceased person thereby becoming a sharer in all the Masses and prayers offered for members.

Privileges of members: Deceased: 1. A Mass every day in a parish in the Diocese (*this will take place in Greencastle on Wednesday 30th March at 10.00am*).
 2. The prayers of every congregation in the Diocese on the first three Sundays of each quarter. Living: 1. Mass will be offered each month, as listed on the Church notice board.
 2. When a living member dies the name is transferred to the list of deceased members without further payment.

Trócaire – *Reflection Day*: For young adults (18 – 35) on 8th and 9th April in St. Patrick's College, Maynooth. The day is aimed at giving young adults the opportunity to explore how our faith relates to experiences of justice and injustice in today's world and to inspire us to work for a more just world. Those participating in World Youth Day in Madrid this year might be particularly interested. Cost €40 (€25 for students and unwaged), including meals and Friday night accommodation on campus.

Classes offered at Rouskey Community Centre:

Tai Chi: 6th, 13th and 20th April and 4th May. £20 for 4 weeks. Tutor: Sean O'Kane.

 Flower Arranging: Over 55s with Pearl Feathers, Monday 28th March at 2.00pm, 4 weeks. £5. Materials not included

 Felt Making: Over 55s with Teresa Pontz. Friday 6th May at 2.00pm. Participants will be making small felt bags.

 Keep Fit: Thursday 24th March at 7.30pm, 4 weeks. £15.
 Beginners Computers: Closing Date: Friday 1st April

Gathering together to celebrate the Eucharist: Following on from the programme in The Sacred Heart Church, Omagh preparing us, the combined parishes of Drumragh, Cappagh, Greencastle, Newtownstewart, Castlederg, Drumquin and Gortin for the Eucharistic Congress (in 2012), we will now concentrate on preparing to hear the Word in our own parishes. Prayer Guides will lead us on the following Tuesday mornings after Mass: 29th March and 5th April. Each prayer session will last no longer than 30 minutes. Please join in after Mass. We will gather in the Confessional Room at the entrance to St. Patrick's Church. Thank you for your participation.

Check the Novena website at eucharist2012.com

 Take a Look at Our Diocesan Website: The website is regularly updated with news and resources for use in parishes. During Lent a special feature will be full of resources to assist individuals or parish groups who wish to undertake Lectio Divina using the Sunday gospels. Hope you find it helpful!
 derrydiocese.org

Pioneer Total Abstinence Association – Annual Buffet and Dance: The Shepherd's Rest on Friday 29th April at 8.30pm. Tickets are £12.50. Anyone who is eligible for a Gold or Silver pin should contact the committee ASAP

Age NI First Connect Service: We offer emotional and practical support at difficult times to people later in life. The First Connect Coordinator will visit each client at home or at an alternative suitable venue to discuss their needs and provide them with information on the services that are available. This could be as simple as involving them in the community by organising access to a day centre or community group, a benefits check to ensure they are getting what they are entitled to, providing home safety measures etc. In agreement with the client, the First Connect Coordinator will signpost them to the services and make sure they are in place.

For more information or to make a referral to the First Connect service contact Age NI at: Freephone 0808 808 7575. Alternatively you can contact the First Connect Coordinator for the Western Area, Eimear McKearney on (074) 2562 0194 or email eimear.mckearney@ageni.org

Suicide Awareness Training, Cookstown: Free Training is being offered by PIPS Suicide Prevention at Gortalowry House, 94 Church Street, Cookstown, BT80 8HX on Thursday 10th March from 10.00am to 4.00pm

 Institute of Irish Leadership (20 The Diamond, Pomeroy) – Flower Arranging Classes:
 Commencing Thursday

 31st March (7.00pm to 10.00pm).
 10 weeks accredited.
 For more details contact Kathleen (028) 8775 7800

Sperrin View Livery Equestrian Weekend in Aid of Foyle Hospice: Sponsored Horse Ride Saturday 28th May, Sponsored Horse Drive Sunday 29th May, routes available for all abilities and levels, refreshments provided on both days, entry fee £25 per event.

Contact Kathleen, Sperrin View Livery, Glendera Road, Feeny, 07709159016 or Jamie 07871970997

Diocesan Pilgrimage to Lourdes (Saturday 16th July to Thursday 21st July): Cost: £599. Booking forms available in the Sacristy at St. Patrick's now. **Camara:** This is a charity which takes in used computers, refurbishes them and sends them to schools and colleges in Africa. In 2011 we will refurbish over 10,000 computers which will be supplied to schools in Uganda, Lesotho, Kenya, Ethiopia, Zambia, Tanzania and Rwanda. Every summer Camara sends teams of Volunteers for four very busy weeks to Africa to assist our local partners deliver essential training to teachers in the schools we supply. The assignment is for four or five weeks, departing Ireland in early July or early August depending on destination.

Camara Belfast, Unit 23 and 24 Townsend Enterprise Park, Townsend Street, Belfast BT13 2ES Tel:(028) 9033 2470 Email: belfast@camara.ie Online: camara.ie

Eucharistic Novena Prayer 2012 Lord Jesus,

You were sent by the Father to gather together those who are scattered. You came among us, doing good and bringing healing, announcing the Word of salvation and giving the Bread which lasts forever. Be our companion on life's pilgrim way. May your Holy Spirit inflame our hearts, enliven our hope and open our minds, so that together with our sisters and brothers in faith we may recognise you in the Scriptures and in the breaking of bread. May your Holy Spirit transform us into one body and lead us to walk humbly on the earth, in justice and love, as witnesses of your resurrection. In communion with Mary, whom you gave to us as our Mother at the foot of the cross, through you may all praise, honour and blessing be to the Father in the Holy Spirit and in the Church, now and forever. Amen.

 Family Care Society – Adoption:
 Could you make a child happy again after a difficult start in life? Family Care

 Society is presently seeking adoptive families who would be interested in parenting children aged between 3

 and 8 years and who need the love and attention of a caring and understanding family. Could this be you?

 For more information contact Family Care Society on (028) 9069 1133 (Belfast) or (028) 7136 8592 (Derry).

 email@familycaresociety.org

 Foyle Hospice – Free Adult Counseling Service:
 Offered on Tuesdays to help support those with a life

 limiting illness and their families / carers.
 Counseling is also available for the bereaved and there is a children's

 bereavement support group.
 For more info please contact the Hospice on (028) 7135 1010

Knock Marriage Introduction Bureau: The aim of the Bureau is to introduce people considering marriage to a suitable marriage partner. Over 800 marriages have taken place as a result of these introductions. If you are searching for a suitable partner, why not consider applying? For further information contact the Bureau at Knock, Co. Mayo. Phone 00353 94937 5960 or visit our website at *www.knockmarriagebureau.com* and read about the workings of the Bureau.

This Week's Calendar of Feasts and Saints:

Friday 1st April – St. Ceallach (Celsus) (bishop) [1080-1129] Became abbot of Armagh in 1105 and was ordained priest. He was influenced by the reform then in progress in Munster. He presided at the synod of Rathbreasail in 1111. In 1129, on a visitation of Munster he died and is buried in Lismore in accordance with his own request.

Saturday 2nd April – St. Francis of Paolo (hermit) [1416-1507] Was a hermit and attracted others to his way of life, later called the Order of Minims

Questions people ask:

- Q. Years ago, during a retreat, I heard you explain how the Samaritan woman's story represented the history of her race. Could you please refresh my memory?
- A. The Samaritans were the survivors of the northern tribes who broke away from Judah (Jews) because of excessive taxation for the temple and the king. Their territory was taken over by the Assyrians who planted the land with five pagan tribes, each with their own religious worship. Elements of these religions eventually got absorbed into the Israelite religion, leaving the Samaritans with a seriously compromised faith. The Samaritan woman represented the five pagan religions by her five failed marriages, while her present cohabitation did not deserve the name of marriage, just as the pick-and-mix religion of her race did not deserve the name of worship. *Fr. Silvester O'Flynn OFM Cap (silvesteroflynn@gmail.com)*

Seeing your life through the lens of the gospels – John 4:5-42:

- 1. Jesus leads the woman along a wonderful journey towards a deeper and fuller life. You can enter the story with Jesus, the ideal leader, parent, teacher or spiritual guide. Notice how he meets the woman where she is, needing her assistance, how he is patient with her, but also challenges her to grow to what she is capable of. Perhaps you have been such a teacher, or you can recall people who were.
- 2. You can also enter the story from the perspective of the woman's journey. Notice the steps along the way: suspicion, distrust, curiosity, misunderstanding and conversion. Her journey was one in which a very human motivation attracted her to Jesus: the thought of having water in such a way that she did not have to come and draw it from the well. What have been the human motives that have attracted you to faith, prayer, religion, church and which have been stepping-stones to a deeper personal relationship with Jesus? Perhaps we can also see the same movement in the growth of some of our human relationships.
- 3. The woman's final tactic is to attempt to buy time before responding (v. 25) it will all happen sometime in the future. Jesus points out that the time for a faith response is NOW. How have you discovered the importance of the NOW moment?
 John Byrne OSA (john@orlagh.ie)

The Deep End – *T* is for Tolerance:

Believe it or not, Sesame Street has been around for 41 years. The groundbreaking children's TV show is renowned for tackling controversial issues as diverse as disability, self image, different types of families, bereavement, and racial tolerance. So much so that other countries have begun to produce their own versions of the programme, complete with characters addressing local culture and concerns.

The South African version of the show recently introduced its first HIV positive character, Kami, whose name means 'acceptance'. The French version features wheelchair-bound Griotte, the Hebrew incarnation gives us Arab-Israeli Muslim character Mahboub, while closer to home the Northern Irish version features characters engaging in activities from both sides of the cultural divide, such as Gaelic games and drumming in an Orange march. For a programme aimed at preschoolers, it really does push boundaries.

Jesus knew all about pushing boundaries and transcending cultural stereotypes. His encounter with the Samaritan woman at the well broke all sorts of religious and social taboos. And because he approached her with such sensitivity and acceptance, she found herself being completely honest with him. Overcome with the need to spread the word, she was so moved she left her water jar behind and hurried to tell others of her experience. This woman, shunned by others, ended up becoming an important witness to who Jesus was. A little understanding goes a long way – a simple gesture can lead to great things. *Triona Doherty, Athlone, Co. Roscommon (trionad@gmail.com)*

The Sacrament of Confirmation: In the Church's teaching Confirmation is one of the seven sacraments instituted by Christ for the conferral of sanctifying grace and the strengthening of the union between individual souls and God. The *Catechism of the Catholic Church* in its paragraphs (1302-1303) teaches:

It is evident from its celebration that the effect of the sacrament of Confirmation is the special outpouring of the Holy Spirit as once granted to the apostles on the day of Pentecost.

From this fact, Confirmation brings an increase and deepening of baptismal grace:

- it roots us more deeply in the divine affiliation which makes us cry, "Abba! Father!" (Romans 8:15);
- it unites us more firmly to Christ;
- it increases the gifts of the Holy Spirit in us;
- it renders our bond with the Church more perfect;
- it gives us a special strength of the Holy Spirit to spread and defend the faith by word and action as true witnesses of Christ, to confess the name of Christ boldly, and never to be ashamed of the Cross:

Recall then that you have received the spiritual seal, the spirit of wisdom and understanding, the spirit of right judgment and courage, the spirit of knowledge and reverence, the spirit of holy fear in God's presence. Guard what you have received. God the Father has marked you with his sign; Christ the Lord has confirmed you and has placed his pledge, the Spirit, in your hearts.

The roots of confirmation are found in Acts of the Apostles 8:14-17, "Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptised in the name of the Lord Jesus. Then they laid hands on them and they received the holy Spirit." See also the Gospel of Saint John, chapter 14 where Christ speaks of the coming of the Holy Spirit on the Apostles.

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In the Latin-Rite Catholic Church, the sacrament is customarily conferred only on persons old enough to

← understand it, and the ordinary minister of confirmation is a bishop.

"The practice of the Latin Church more clearly expresses the communion of the new Christian with the bishop as guarantor and servant of the unity, catholicity and apostolicity of his Church, and hence the connection with the apostolic origins of Christ's Church."

Reserving administration of the sacrament to a bishop, who cannot be present at every infant baptism, means that large groups of older children and young adults are confirmed together, making the occasion something of a rite of passage and an opportunity to profess personal commitment to the faith. However, the *Catechism of the Catholic Church*, 1308 warns: "Although Confirmation is sometimes called the 'sacrament of Christian maturity,' we must not confuse adult faith with the adult age of natural growth, nor forget that the baptismal grace is a grace of free, unmerited election and does not need 'ratification' to become effective."

In the early twentieth century, Pope Pius X encouraged the admission of children to reception of the Eucharist as soon as they reached the age of reason, in contrast to the later age at which they had been admitted for some centuries. Since the age for confirmation remained as before, those being confirmed generally received the Eucharist several years earlier. However, the three sacraments of Christian initiation, baptism, confirmation and Eucharist, are increasingly conferred, within the Latin-Rite Catholic Church, in the traditional order, which is obligatory when an adult is baptised.

The Catholic Church teaches that, like baptism, confirmation marks the recipient permanently, making it impossible to receive the sacrament twice.

One of the effects of the sacrament is that "it gives us a special strength of the Holy Spirit to spread and defend the faith by word and action as true witnesses of Christ, to confess the name of Christ boldly, and never to be ashamed of the Cross" (*Catechism of the Catholic Church*, 1303). This effect has been described as making the confirmed person "a soldier of Christ".

The same passage of the *Catechism of the Catholic Church* also mentions, as an effect of confirmation, that "it renders our bond with the Church more perfect". This mention stresses the importance of participation in the Christian community.

The "soldier of Christ" imagery, which remains valid but is downplayed if seen as part of the once common idea of confirmation as a "sacrament of maturity" was used as far back as 350 by St. Cyril of Jerusalem. In this connection, the touch on the cheek that the bishop gave while saying "Pax tecum" (Peace be with you) to the person he had just confirmed was interpreted as a slap, a reminder to be brave in spreading and defending the faith: "Deinde leviter eum in maxilla caedit, dicens: Pax tecum" (Then he strikes him lightly on the cheek, saying: Peace be with you). When, in application of the Second Vatican Council's Constitution on the Sacred Liturgy, the confirmation rite was revised in 1971, mention of this gesture was omitted. However, the French and Italian translations, indicating that the bishop should accompany the words "Peace be with you" with "a friendly gesture" (French text) or "the sign of peace" (Italian text), explicitly allow a gesture such as the touch on the cheek, to which they restore its original meaning.

Information on other effects and broader matters concerning this sacrament can be found in the Catechism of the Catholic Church, 1285-1321.

Confirmation name. In many English-speaking countries and in German-speaking lands it is customary for a person being confirmed in the Catholic Church to adopt the name of a saint with whom he/she feels a special affinity, thus securing an additional patron saint to be his/her protector and guide. The saint's name is often used in conjunction with the confirmee's middle name, and is without effect in civil law, unless, of course, the confirm and pursues the appropriate legal avenues.