Diocese of Derry, Pa				
Saint Patrick's Church	Saint Patrick's Church Our Lady of the Wayside Church			
Greencastle		roughderg		
	nday of Easter. 26th April,			
The Parochial House, 164, Gre				
Website: greencastleparish.com Te	I: (028) 8164 8474 Emai	I: greencastlepp@yahoo.com		
	me last Friday evening. They igil Mass tonight (25 th April) – Eucharist for the first time on S	continue their faith journey with us the ninth week of their 'Do This In unday 24 th May at the 11.00am Mass cipation in the 'Do This In Memory' christi (13 th June).		
Monday 27 th April		10.00am Mass		
Third Week of Easter				
Tuesday 28 th April St. Peter Chanel, priest and martyr	Saint Patrick's	10.00am Mass		
St. Louis Marie de Montfort, priest				
Wednesday 29th April		No Mass		
St. Catherine of Sienna, Virgin and				
Doctor of the Church, patron of Europe				
Thursday 30 th April		No Mass		
St. Pius V, Pope		0.00		
Friday 1 st May Feast of St. Joseph the Worker		8.00pm Mass		
Saturday 2 nd May		10.00am Mass		
St. Athenasius, bishop and Doctor of the Church				
Saturday Evening		6.00pm Vigil Mass for Sunday		
Sunday 3 rd May	Saint Patrick's	9:00am Mass: 'Misso Pro Populo'		
Fourth Sunday of Easter	Our Lady of the Wayside	11:00am Mass		
	Confession Schedule			
Friday 1 st May	Saint Patrick's	7:30pm (before Mass)		
Saturday 2 nd May		5:30pm (before Vigil Mass)		
Sunday 3 rd May	Our Lady of the Wayside	10:30am (before Mass)		
Weekly Offerings: Thank you for your gener donations for the Trócaire Lenten Campaig published soon. The Diocesan Purposes Co as generous as you can.	n will be gratefully received ar	nd a full acknowledgement will be		
Remembering Our Dead: We pray this week Kathleen O'Hagan, Martin O'Hagan and Ma				
Welcome: As a parish community we welcom Francis Stephen McNamee who were baptis their parents and sponsors prayerful support	ne into our Christian family D a sed recently. May our adult co	anielle Theresa Gumley and mmunity offer our newly baptised,		
Sick and housebound will be attended Mon of anyone who is sick or housebound and wo				
The Pope's Intentions For May, 2009: Gen responsible promoters of priestly and religiou Churches, grateful to the Lord for the gift of fa offering their availability to preach the Gospel	is occasions. <i>Mission:</i> That th aith, may be ready to share in	ne recently founded Catholic		

Parish Liturgy for	St. Patrick's	parish. Here are some ways in St. Patrick's	Our Lady of the Wayside
May 2009	(6.00pm Vigil Mass)	(9.00am Mass)	(11.00am Mass)
Readers	Danielle Coyle	Lucy Hood	Geraldine McNamee
Prayers of Intercession	Daniel McEhatton		
Eucharistic Ministry	Brigid Keenan	Eugene McCullagh	Patricia Donnelly
Collectors	Raymond Bradley	Eugene Tracey	Tony Donnelly
	Oliver McCullagh	Brendan Conway	Brendan Daly
Altar Society	Siobhan and	Ciara McKenna	Anne McDermott
	New choir member	s will always be welcome	
The Altar S	ociety needs volunteers for	r the months of June and July.	Will you help?
During the month of May	parishioners will lead us by	praying the Rosary 30 minute	s before the beginning of
		your special family prayer du	
The Glorious Mysteries	The Joyful Mysteries	The Sorrowful Mysteries	The Mysteries of Light
(Sunday and Wednesday)	(Monday and Saturday)	(Tuesday and Friday)	(Thursday)
The Resurrection	The Annunciation	The Agony in the Garden	Jesus is baptised
The Resultection			in the Jordan
The Ascension	The Visitation	The Scourging	Jesus at the
	The visitation	at the Pillar	wedding feast of Cana
The Descent of the Holy Spirit on the Apostles	The Birth of the Lord	The Crowning with Thorns	Jesus proclaims the
			Kingdom of God and
· ·			calls us to conversion
The Assumption of our Lady into Heaven	The Presentation in the Temple	The Carrying of the Cross	The Transfiguration
The Crowning of	The Finding of the shild	The Crucifixion and	The Last Supper
Our Lady as	The Finding of the child Jesus in the Temple		and Institution of
Queen of Heaven	Jesus in the Temple	Death of our Lord	the Eucharist.
(there will be no Lourdes P 2.30pm: Anointing of those 3.00pm: Concelebrated Ma 4.00pm: Solemn Blessing Please Note: Because of F	ilgrimage in 2009). The time who are sick. ass with Bishop Hegarty. of those who are sick, Bene First Holy Communion on S	ty asks for your support on Su stable is: <u>ediction, Rosary and Processio</u> Inday 24th May Mass at Our L s Church, Greencastle will be a	n to the Shrine. ady of the Wayside Church,
		ool will be closed from 4th Ma	y to TT ^{an} May
	Community Centre – Upco		
Sunday 26th April Us	ual fortnightly dance. Music	by Country Cousins	
	re? Can I apply baptism of d to the salvation of people w	esire to my grandchildren who ho died without being baptisec cording to the principles of Ch	with water but whose
desire for Christ was imp desire for your grandchil	dren does not mean they ar	e baptised but it is a prayer to A prayer made with great love	will surely be answered.
desire for Christ was imp desire for your grandchil come to know Jesus and	dren does not mean they ar d accept him into their lives. Acts of the Apostles 4:8-1:	e baptised but it is a prayer to A prayer made with great love <i>Fr Silvester O'Flynn OFM C</i> 2; Psalm 117; John 3:1-2;	
desire for Christ was imp desire for your grandchil come to know Jesus and Next Sunday's Readings:	dren does not mean they ar d accept him into their lives.	e baptised but it is a prayer to A prayer made with great love <u>Fr Silvester O'Flynn OFM C</u> 2; Psalm 117; John 3:1-2; (1, page 490)	will surely be answered.

Parish News Sheet: Items for inclusion should be forwarded to the Parochial House by the Wednesday evening prior to publication. Please take the news sheet home with you after Mass

Seeing your life through the lens of the gospels - John 24: 35-48:

- 1. When we are not expecting it to happen, even a good event can startle us. So it was with the disciples when Jesus appeared to them. He sought to calm them and helped them to see the good news behind what had initially alarmed them. Who has been a Jesus person for you by helping you to find meaning and good news in life?
- 2. Jesus helped the disciples to find new hope, but he did not give them easy answers. He asked them to see the facts before their eyes. He wanted them to learn from the experience they were having. As a parent, teacher, friend or guide, have you been a Jesus person to another, helping him or her to find hope and purpose in life by learning from his or her experiences? Who has done this for you?
- 3. The disciples had a resurrection experience. Unexpected possibilities for the future surfaced when it seemed that hope had gone. What have been your resurrection experiences: recovery of health when it did not seem possible, new opportunities after failure or disappointment, inner healing after deep hurt etc?
- 4. It took the disciples some time to grasp the meaning of what was happening. It can take us time to learn the deeper lessons of life. Reflect on an example of some lesson about life that you have learned slowly over time?

John Byrne OSA (john@orlagh.ie)

The Deep End – In the Wounds:

In *A Risen Christ in Eastertime*, Raymond E. Brown writes: 'Today disbelief flows from many factors including unconvincing signs, e.g., the proclamation of Christ by some who scarcely resemble him.' Resembling Christ means having wounds and showing them. Not something most of us would want to have, or wish to do. You'd think that the Risen Christ would use something else to dispel the doubts of the disciples in today's Gospel reading (Luke 24:35-48). He uses the breaking of bread to open the minds of two disciples travelling to Emmaus. Now he uses his wounds to quell the doubts of others. Even his startling and sudden appearance among them isn't enough to rid them of doubt. But in his wounds they recognise him. Needless to say, these aren't any old wounds.

They are the wounds the world inflicts on those who love God above all else. They are the wounds of those who proclaim God's truth even when it threatens powerful vested interests. They are the wounds of those who live for others more than for themselves. They are the wounds of those who don't count cost. They are wounds that once accepted are healed and become a source of health for others. We carry them with us in life, but they carry us into eternity.

Resembling Jesus means facing the foe within our own gilded Gethsemanes; forgiving the tormentors who crucify us daily on our petty Golgothas; defeating the demons of our imaginings in the wilderness of our making; and in the longings of a lonely heart in prayer before God.

Fr. Tom Cahill SVD, Divine Word Missionaries, Donamon, Co Roscommon (tomcee@eircom.net)