	Diocese of Derry, Parish of Greencastle, Co. Tyrone Saint Patrick's Church Our Lady of the Wayside Church							
Greencastle Broughderg								
The Seventh Sun	day in Ordinary Time. 22 <sup>n</sup>	<sup>d</sup> February, 2009						
Da	y of Prayer for Temperand	ce						
The Parochial House, 164, Greencastle Road, Sheskinshule, Omagh, BT79 7RU								
Website: greencastleparish.com								
Day of Prayer for Temperance: 'What a country of ours if we would be the generar moderation rather than excess in our use attitudes towards alcohol use that are co leaving a wonderful inheritance to future This letter is available on <i>www.catholicco</i> Initiative (IBDAI), Columba Centre, Mayn	ation brave enough to promote e of alcohol. If we could promot nducive to a better and healthi generations.' ommunications.ie or by contact ooth. Co. Kildare. <i>ibdai@iecor</i>	and work for an attitude and culture of te abstinence or moderation and create er way of life, then indeed we would be <i>Pastoral Letter from Irish Bishops</i> 2007 ting Irish Bishops' Drug and Alcohol n.ie						
	enth Week in Ordinary Time. 23							
Monday 23 <sup>rd</sup> February	Saint Patrick's	I						
St. Polycarp, bishop and martyr		Cecelia Woodhall						
Tuesday 24 <sup>th</sup> February Seventh Week in Ordinary Time	Saint Patrick's St. Eugene's Cathedral, Derry							
it a prominent place in your home. Make everything you have given to previous Le	this Lent another record break							
Wednesday 25th February	Saint Patrick's	10.00am Mass (Ashes will be blessed)						
Ash Wednesday	Our Lady of the Wayside	8.00pm Mass (Ashes will be blessed)						
Thursday 26th February	Saint Patrick's	10.00am Mass						
After Ash Wednesday	Saint Patrick's	10.00am Mass						
After Ash Wednesday Friday 27 <sup>th</sup> February	Saint Patrick's Saint Patrick's	7.30pm: Stations of the Cross						
After Ash Wednesday		7.30pm: Stations of the Cross 8.00pm Mass:						
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Parish Liturgy for		eding support are Collectors St. Patrick's		St. Patrick's		Our Lady of the Wayside
February 2009		(6.00pm Vigil Mass)		(9.00am Mass)		(11.00am Mass)
		Martin McCul Elaine Coy	0	Caitriona McCullagh		Anne McDermott
		Mary Trace		Eileen McKenna		Mary McCrory
Collectors Altar Society			Francis McLaughlin			Brian Gillen
		Seamus Keenan		Peter Tracey Colm Keenan		Sean Clarke
				nd Ciara McNalley		Anne McDermott
Offertory	y Gifts: The Confirm	nation class of 200	)9 and the			ty for presenting the
	gifts at each Sunda			0.11		<u> </u>
Week	6.00pm Satu		Offertory Gifts Rota		9.00am Sunday Morning	
27		Saturday 7 <sup>th</sup> March		ond Sunday	Sunday 8 <sup>th</sup> March	
	The family of Caolan Lucas		of Lent Third Sunday		The family of Sean Maguire	
28	Saturday 14 <sup>th</sup> March		111		<u>Sunday 15<sup>th</sup> March</u> The family of <b>Carla McElhatton</b>	
		The family of Stacey McCullagh Saturday 21 <sup>th</sup> March		of Lent The f		Sunday 22 <sup>nd</sup> March
29	29 The family of Megan McKenna		of Lent		The family of <b>Patrick McLaughlin</b>	
30	Saturday 28th March		Fifth Sunday		Sunday 29th March	
		The family of Caolan O'Neill		of Lent	The family of Eamon Tracey	
31	Saturday 4 <sup>th</sup> April			n Sunday of ord's Passion	<u>Sunday 5<sup>th</sup> April</u> The family of <b>Claire Tuohey</b>	
Ac tho w	The family of <b>Niall Tracey</b> s the wider parish community we support the					
						e ensure that you have
uloin				for the gifts to be		
	Prayer Friends	s for the Confirm	ation Cla	ss: Thank you for	your contir	nuing support.
						ore appreciated and used
						e letter addressed to them
						Catholic Church in the
-						of unity, communion and
peace.				n your personal p		
						the Vigil Mass in Saint
						practice for others actively
invoivea	on Thursday 26 <sup>th</sup> Fe					eicomea.
				H CLUB – Parent		
		- 8.00pm				
		<u>– 9.30pm</u> – 8.00pm				
TUE						· · · ·
0	e Retreat Centre, Te	ermondacca. Derry	: One Day			ursday 26th February and
	lay 4 <sup>th</sup> March. 10.30a		. lunch. To	book call (028) 712	26 2512 du	ring office hours only.
Wednesd South W	/est College, Omag	m-5.00pm, £15 inc gh. Money Matter	s – Finan	cial Information /	Advice: 2	3 <sup>rd</sup> February, 3.00pm 'til
Wednesd South W 8.00pm.	/est College, Omag This is an opportuni	m-5.00pm, £15 inc gh. <i>Money Matter</i> ity to get some adv	<b>s – Finan</b> vice and h	cial Information / elp. Members of th	Advice: 2 le public c	3 <sup>rd</sup> February, 3.00pm 'til an get information on
Wednesd South W 8.00pm. benefits,	<b>/est College, Omag</b> This is an opportuni caring in the comm	m-5.00pm, £15 inc <b>gh. Money Matter</b> ity to get some ad- unity, education /	<b>s – <i>Finan</i></b> vice and h training ac	<i>cial Information /</i> elp. Members of th lvice and employm	Advice: 2 ne public c nent oppor	<sup>3rd</sup> February, 3.00pm 'til an get information on tunities. Rural Link can
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Wednesd South W 8.00pm. benefits, provide to and Bene	Vest College, Omage This is an opportuni caring in the comm ransport at 8076-74 efits Office, WELB, S	m-5.00pm, £15 inc gh. Money Matter ity to get some ad- unity, education / 0. Organisations t SW Carers Forum	<b>s – Finan</b> vice and h training ac aking part , EGSA, T	<i>cial Information /</i> elp. Members of th lvice and employm include:- Consum- he Housing execu	Advice: 2 ne public c nent oppor er Council tive, Wom	3 <sup>rd</sup> February, 3.00pm 'til an get information on tunities. Rural Link can , St. Vincent DePaul, Jobs

**The Pope urges us to rediscover confession:** At midday last Sunday 15<sup>th</sup> February, Benedict XVI appeared at the window of his study overlooking St. Peter's Square to pray the Angelus.

Commenting upon the Gospel reading from Mass, in which St. Mark recounts Jesus' miraculous healing of a leper, the Pope explained how "according to ancient Jewish Law leprosy was considered not just as an illness but as the most serious form of 'impurity'. It was the priest's task to diagnose it and declare as unclean the sick person, who then had to leave the community ... until his recovery, if any, a recovery that had to be properly certified. Leprosy, then, constituted a kind of religious and civil death, and its cure a sort of resurrection." "In leprosy", he added, "we may see a symbol of sin, which is the true impurity of the heart and has the power to distance us from God. It is not in fact the physical sickness of leprosy, as established by the ancient laws that separates us from Him, but guilt, spiritual and moral evil. ... The sins we commit distance us from God and, if not humbly confessed with trust in divine mercy, they go so far as to produce the death of the soul". The Holy

Father then observed how Christ during His Passion "would become as a leper, made unclean by our sins, separated from God: and He would do this for love, in order to obtain reconciliation, forgiveness and salvation for us".

"In the Sacrament of Penance the crucified and risen Christ, through His ministers, purifies us with His infinite mercy, He restores us to communion with the heavenly Father and with our brothers and sisters, He makes us the gift of His love, His joy and His peace". Benedict XVI concluded by inviting the faithful "to make frequent use of the Sacrament of Confession, the Sacrament of Forgiveness, which we must increasingly rediscover today in the value and importance it has for our lives as Christians".

Seeing your life through the lens of the gospels – Mark 2:1-12:

- 1. Perhaps you can identify with the man on the stretcher who has been paralysed and then could walk. Have there been times when you were able to move after a period of being stuck, paralysed? What lay behind the paralysis? What was the change like for you?
- 2. The liberation the paralysed man experienced when he could walk again is symbolic of the liberation forgiveness can bring. What was it like for you when someone forgave you for doing something about which you felt guilty? Recall the freedom and the healing of a relationship that the forgiveness brought. Have you in your turn given this experience to another person through your willingness to forgive?
- 3. Perhaps you have experienced the same liberation in your relationship with God, either through the Sacrament of Reconciliation, or through some other experience of God's forgiveness. Remember when it happened and give thanks.
- 4. The paralytic was unable to come to Jesus without help. There are times when we need the help of friends to get the help we need for healing or for growth. Who are the people who helped you when you felt stuck and unable to move on? When have you been that kind of a friend to another?
- 5. The friends showed great determination in their efforts to bring the man to Jesus. Their persistence was rewarded. When have you found that it was worthwhile to persist even though initially there seemed to be insurmountable obstacles in the way?

John Byrne OSA (john@orlagh.ie)

## Questions people ask:

- Q. What would you recommend me to do for Lent?
- A. The gospel mentions three areas of life, prayer (God), fasting (self) and almsgiving (others). Make more time for God each day, time for prayer, Mass, reading scripture, availing of a retreat or good lecture. By fasting we discipline our appetites. Lent is a great time to motivate ourselves to cut back on anything harmful to health like smoking or too much drink. Almsgiving is a call to be more responsive to the cries of the hungry and needy. A collection box at home or in the place of work can be a daily reminder that even to give a little can help a lot.

Fr Silvester O'Flynn OFM Cap (silvesteroflynn@gmail.com)

## The Deep End – Netting a Fisherman:

Jesus' choice for 'pope' was a strange one: an unlettered fisherman. His followers were quick to change the gene pool. Had Jesus made a mistake? Unlikely! Was Peter a failure? Hardly! So why the shift? Who knows! But first: the 'why' of Jesus' choice. Were there no academics around in his time, no doctors of the Law, no scholars, no intellectuals? No doubt there were. But God has the disconcerting habit of choosing unlikely people to do his work: Abram and Sarah, Moses, David, the prophets, Job, Zachariah and Elizabeth, Mary and Joseph. The rationale being that it's God's power that must shine through what is being done, not the brilliance of the person doing it.

Jesus was a carpenter, not a scholar. None of his disciples were scholars either. God's choice to get the ball rolling, if you'll pardon the expression, was unlettered people. I wonder how the Church would have developed had we had tradesmen as popes instead of scholars. As the prospect of ever having such a pope again is remote – though knowing Who's behind the scenes not impossible – harbouring such a thought seems ludicrous.

How different would Christ's Church be today had persons with trades under their belt instead of letters after their name been leading her? This speculation is interesting and useful for it brings to focus the biblical imperative that regardless of who leads, God is head, and God's power must shine through those who lead.

Fr. Tom Cahill SVD, Divine Word Missionaries, Donamon, Co Roscommon (tomcee@eircom.net)