Parish of Greencastle, Co. Tyrone (Diocese of Derry) St. Patrick's, Greencastle Our Lady of the Wayside, Broughderg Third Sunday of Advent [Year A] (15th December, 2013) The Parochial House, 164, Greencastle Road, Sheskinshule, Omagh, BT79 7RU Website: greencastleparish.com Tel: (028) 8164 8474 Email: greencastlepp@yahoo.com				
The Faith-community of Greencast	le parish thank Fr. Dave N	lixon MSC for celebrating Mass this weekend		
		A] (15 th December – 22 nd December)		
Saturday Evening (14th December)		5.30pm Confessions		
Do This In Memory Week 3		6:00pm Vigil Mass for Sunday		
Sunday 15th December		9.00am Mass (Missa Pro Populo)		
Second Sunday of Advent [Year A]		10.30am Confessions		
,		11.00am Mass: Gerard, Mary and		
		Gerard McCrory (Anniversaries)		
Monday 16 th December	St. Patrick's	10.00am Mass		
Third Week of Advent		Sick and housebound visits		
Tuesday 17th December		10.00am Mass		
Third Week of Advent				
Wednesday 18th December		10.00am Mass		
Third Week of Advent				
Thursday 19th December		10.00am Mass		
Third Week of Advent				
Friday 20 th December	St. Patrick's	8.00pm Mass:		
St. Fachanan (bishop)		Peter McCaffrey (Month's Mind)		
Saturday Morning (21st December)		10.00am Mass		
St. Peter Canisius (priest and Doctor of				
Saturday Evening (21st December)		5.30pm Confessions		
, ,		6:00pm Vigil Mass for Sunday		
Sunday 22 nd December	St. Patrick's	9.00am Mass (Missa Pro Populo)		
Third Sunday of Advent [Year A]	Our Lady of Wayside	10.30am Confessions		
		11.00am Mass		
Sacrament of Reconcilia	tion (Confessions) in Pre	paration for the Feast of Christmas		
Wednesday 18 th December Church of Christ the King, Strathroy 7.30pm				
Sunday 22 nd December				
St. Patrick's Church, Greencaste 5.00pm				
	Sacred Heart Chu			
The latter has been		hn Forbes PP Badoney Lower		
		•		
Weekly Offerings: Thank you for you				
Remembering Our Dead: We pray				
Greencastle	16th December P4 to P	6 Rosie Morris / Michelle Clarke		
Youth Club Rota Monday	16 th December P7 to Y			
We wish all our members a Happy Christmas – Resuming Monday 6 th January				
Greencastle Community Centre Sunday 15 th December Card playing from 7.00pm.				
Upcoming Events	Sunday 15th Decemi			
BADA – Upcoming Events: Friday 20 th December Card playing at 8.00pm. Refreshments served				
Next Sunday's Readings: Isaiah 35:1-6, 10; Psalm 146:6-10; James 5:7-10; Matthew 11:2-11; Sunday: Year A • Weekday: Year 1				

6.00pm Saturday Vigil	Offertory Gifts Rota	9.00am Sunday Morning		
Saturday 14th December*	Third Sunday	Sunday 15th December		
The family of Odhran Hughes	of Advent	The family of Tiernan Teague		
Saturday 21st December	Fourth Sunday	Sunday 22 nd December		
The family of Cody McAleer	of Advent	The family of Caitlin Warnock		
Tuesday 24th December (8.00pm)	Feast of the	Wednesday 25th December (11.00am)		
The family of	Nativity of the Lord	The family of Caoimhe Warnock		
Saturday 28th December (6.00pm)	Feast of the Holy Family of	Sunday 29th December		
The family of Molly McCullagh	Jesus, Mary and Joseph	The family of Meaghan Clarke		
Saturday 4th January	Second Sunday	Sunday 5th January		
The family of Ronan Coyle	of Christmas	The family of Aine Lucas		
As a wider parish community we thank				
		cipates in the life and work of our parish		
faith-community. *Do This In Me		w volunteers in every aspect of life		
Tuesday's Child - All Ireland Christn	nas Art Competition: Children ar	nd young people (aged 3-21) are invited to		
get creative and sign up. Great prizes to	be won across all age categorie	s including 1,000 euro family voucher		
		orje, Lourdes, Holy Land, hand-made cribs		
		mas Appeal for children in Gaza, Syria and		
		o catholic missionaries helping families in		
Tacloban, Philippines. Online: tuesday	schild.ie Email: info@tuesdayschi	ild.ie Text Orla or Patricia: 07545 452 362		
Diocesan Lourdes Pilgrimage (1st to	6th July, 2014) - Gift Vouchers:	Now available at The Diocesan Pastoral		
Centre, 164 Bishop Street, Derry. Tel: (Vouchers can be obtained for any amount		
Family Disco in Broughderg: Sunday		·		
		and Eileen. Starts at 1.00pm on Sunday		
15th December from McCrea's, Glenhu				
		Please come along, your support is welcome		
Prayer from the Community at Taize: God of love, we are disconcerted by the violence in Syria and elsewhere in the world. So we turn to you - you do not let us give in to discouragement. You bring us to understand that our				
		nd send your Holy Spirit, that all humans		
may be inspired to make signs of peace				
This	This Week's Calendar of Feasts and Saints:			
Friday 20 ^m December – St. Fachana	n (bishop) Although little is know	n with certainty about Fachanan, a		
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Pope Francis' Intentions for December (please remember these in your personal prayer) General – Victimised Children: That children who are victims of abandonment or violence may find the love and protection they need.

Missionary – Prepare the Saviour's Coming: That Christians, enlightened by the Word incarnate, may prepare humanity for the Saviour's coming.

The Advent Candles: Candles are lit to symbolise the light of God coming into the world through the birth of Christ. On the first, second and fourth Sundays of Advent a purple candle is lit (each Sunday the candle from the previous Sunday is re-lit) the colour purple as used during the period of Lent, reminds us to prepare a welcome for Jesus during the Advent season. On the third Sunday of Advent a pink candle is lit. Pink is the colour of joy to remind us that we should be ready to welcome Christ at Christmas. On Christmas Eve the while candle is lit to celebrate the Birth of Christ – the Light of the World.

Advent has a twofold character: as a season to prepare for Christmas when Christ's first coming to us is remembered; as a season when that remembrance directs the mind and heart to await Christ's Second Coming at the end of time. Advent is thus a period for devout and joyful expectation. There are two stages in Advent: the first runs until 16th December, the second which, is mainly directed to the Christmas feasts runs from 17th December until 24th December.

The Advent Wreath: Placing four candles on green fronds has become a symbol of Advent in many Christian homes especially in Germanic countries and in North America – we do so in Church each year. The Advent wreath with its progressive lighting of four candles, each Sunday until Christmas is a recollection of the various stages of salvation history prior to Christ's coming and a symbol of the prophetic light gradually illuminating the long night prior to the rising of the Sun of Justice (cf Mal 3:20; Luke 1:18).

Children in Crossfire – Barcelona Half Marathon: Friday 14th February to Monday 17th February, 2014. Please contact Eileen at events@childrenincrossfire.org or call (028) 7126 9898 / 07840 182 004

Prayer for the Diocese of Derry at this time

Fr. Kieran Devlin P. Em (Badoney Lower, 2012)

God our Father, we your people of the diocese of Derry, turn to you in prayer, as our ancestors have done, In good times and bad, since the days of Saint Columba and Saint Eugene, Saint Lurach and Saint Mura. Although aware that we are unworthy of your grace, with confidence in your love we ask your help. Support and care for our bishops in their retirement, give courage and vision to those who are called on to administer the diocese at this time.

Grant your wisdom and discernment to those charged with the task of choosing your next bishop. We ask you this in the name of Jesus, your Son, our Lord.

Mary Mother of the Church, pray for us, Saint Columba, pray for us, Saint Eugene, pray for us, Saint Lurach pray for us, Saint Mura pray for us, all you saints of the diocese pray for us.

Knock Marriage Introduction Bureau: The aim of the Bureau is to introduce people considering marriage to a suitable marriage partner. Over 800 marriages have taken place as a result of these introductions. If you are searching for a suitable partner, why not consider applying?

For further information contact the Bureau at Knock, Co. Mayo on 00353 94937 5960 or visit our website at knockmarriagebureau.com and read about the workings of the Bureau

Appeal on behalf of Family Care Society: Family Care Society is a voluntary adoption agency with its roots in the Catholic Church and we provide an adoption service throughout all of Northern Ireland.

A core part of our work is to place children with new adoptive families. These children are often from the care system and may have had a difficult start in life. We are experienced in finding families for these children but given the number of children being referred and their specific needs we are always looking for families to come forward. We would like to thank you for the support you have provided to date. It has proved to be a very successful way of finding adoptive families. Given however our urgent need presently to find families for more young children, we are again respectfully asking for your help.

Adoption: Family Care Society is presently seeking adoptive families who would be interested in parenting children aged between 2 to 6 years and need the love and attention of a caring and understanding family. Could this be you?

Tel: (028) 9069 1133 [Belfast] // (028) 7136 8592 [Derry] • Email: email@familycaresociety.org • Web: familycaresociety.co.uk

Parish Liturgy for December, 2013	St. Patrick's (6.00pm Vigil Mass)	St. Patrick's (9.00am Mass)	Our Lady of the Wayside (11.00am Mass)
Readers	John Enright	Nuala Glass	Brendan / Helen McKenna
Eucharistic Ministry	Frankie Bradley	Maria Bradley	Josephine Clarke
Prayers of Intercession	TBC	Shanley Clarke	TBC
Collectors	Margaret Morris	Mickey Beggs	Sean Clarke
Collectors	Michael McNamee	Cathal Keenan	Brian Gillen
Alter Seciety	Mary Bradley and		Anne McDermott
Altar Society	Helen Tracey		Carmel McCrory
Anyone wishing to volunteer for these ministries should make themselves known			

Guidelines on Use of Modern Technology when Working with Children: - Use of photography and video The use of photography and video is an issue of great concern among those working with children. The Diocese recognises that every parish has their own arrangements in relation to its use in schools, youth groups and for the sacraments however the guidelines have been devised below to aid parishes and diocesan groups:

- It is always good practice to seek *written* permission from a parent or guardian before taking any photographs or video footage of children. This written permission must be sought from the parent/guardian or the person who owns the photograph before it can be displayed on promotional materials or websites. This can be incorporated in the registration form when a child joins a group (template permission Resource 10);
- Neither names nor any personal information should be displayed alongside any photographs;
- Special consideration should be given where taking photographs or video footage might be misinterpreted, or the images could be seen as provocative (e.g. beach trip or gymnastics display etc.). It is not to say, however, that with the right planning, these events cannot be recorded and enjoyed.
- Photography and video recording are important methods of recording social activity and providing an historic record illustrating and validating important moments in people's lives. This process is a powerful and personal one, and therefore we must respect the rights of everyone to make the choice whether or not to be photographed. The notice comes from the Safeguarding Policy and Procedures and is published on behalf of the Diocesan Safeguarding Committee

The Deep End – The Simple Life:

Triona Doherty, Athlone, Co. Roscommon (trionad@gmail.com)

John the Baptist certainly grabs our attention, appearing in the desert in his garment of camel hair, eating locusts and wild honey. His language can be cryptic – he addresses the Pharisees and Sadducees as 'Brood of vipers', and speaks of trees and axes, winnowing fans and wheat. He is a peculiar mixture of signs and messages, even to the people of the time who were on the lookout for prophetic figures. Nowadays, John would cut an even more eccentric figure.

Sometimes a person's lifestyle can offer an even more powerful witness than their words. John's basic diet and dress suggest a lifestyle that is at once simple and radical, one which challenged the norms of the day. It all brings to mind another man who caught our attention with his simple lifestyle earlier this year. As soon as Pope Francis was elected, all the talk was of his modest living quarters as Bishop and his preference for public transport. He has made a point to continue this simple lifestyle as Pope. That a senior clergy man should choose to live a simple and ethical life should hardly come as a shock to the world. Yet there was a powerful witness in his actions.

While we might not be called to the desert life, we are challenged to examine our values and our relationship with material things – an apt message as we enter the most materialistic season of the year. John the Baptist's message can be summed up by the first word he speaks: repent. The Greek word for 'repentance' is metanoia, literally a change of heart.

Omagh Volunteering Centre: Volunteering is a great way to meet new people, learn new skills and make a real difference within your local community. There are a wide range of volunteering opportunities currently available across the Omagh District area. Volunteer Befrienders, Coaches and Mentors are required by organisations including Mencap, Guide Dogs NI and Action on Hearing Loss, to enable them to deliver vital services for people with a learning or sensory disability. Organisations such as RNIB and NI Hospice need local volunteers to help set up local Support Groups, raise vital funds and awareness of their work in the Omagh area. Training and support is provided for all of the Volunteer roles.

Tel (Michelle): (078) 5444 6821 or (028) 8224 0772 Email: omatghvc2@yahoo.co.uk Office: First Floor of Community House

Seeing your life through the lens of the gospels – Matthew 3:1-12:	John Byrne OSA (john@orlagh.ie)
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- 1. John the Baptist came to bear witness to Jesus. Who have been the people who have borne witness to us of the good news of the gospel that God loves us a friend, a parent, a teacher, etc.? To whom have we borne that witness?
- 2. John appears in the story as one who had the courage to be himself in the face of opposition. He was also a person who knew his own value, did not make exaggerated claims and was content with his mission. Can you recall times when you have been content to be yourself, without pretending to be more than you are? What was it like to have that freedom, even in the face of criticism from others?
- 3. John was 'the voice of one crying out in the wilderness' announcing confidently to those in the wilderness that they must not despair because God's grace may come to them at any moment. Have you had the experience of being in the wilderness, feeling lost? From whom did you hear a voice that gave you hope? Have you been able to give hope to other people when they were in the wilderness?

Engaged Encounter – *Rules for Arguing:* Couples who discover they have a disagreement are invited by Engaged Encounter to share their opinions in the following manner. The sentences following the rules are Jay Keenan's comments from his perspective as an Engaged Encounter leader with his wife Suzanne.

NO NAME CALLING	This includes using affectionate names sarcastically
NO THIRD PARTIES	The argument is between the two of you
NO PAST HISTORY	If it's already been settled, don't bring it up again
STICK TO THE SUBJECT	Identify the real problem — don't go to other issues
NO CHEAP SHOTS	Don't use the other's weakness to gain advantage; you
	may win the argument, but injure your relationship
DON'T GO TO BED ANGRY	Finish the argument or call a truce and agree on a time to continue
MAINTAIN A SENSE OF HUMOUR	Don't take yourselves too seriously; laughter can be the best medicine
HOLD HANDS WHILE ARGUING	This helps to keep your focus where it belongs —
	on the person who means more to you than anyone in the world