Parish of Gre	encastle, Co. Tvror	ne (Diocese of Derry)	6.00pm Saturday Vigil
St. Patrick's, Gr		f the Wayside, Broughderg	Saturday 5 th July The family of Aimee Gumley
The Parochial House	se, 164, Greencastle Road, Sh	eskinshule, Omagh, BT79 7RU Email: greencastlepp@yahoo.com	Saturday 12 th July The family of Odhran Hughes
		journeys be safe and your time away renewing and	As a wider parish community we th
		kind and may we all make the most out of it.	NOTE: During the summer organised What can yo
You a	re welcome to begin each da	y with daily Mass	Greencastle Parent and Toddler Group: Th
		e [Year A] (7th July, 2014 – 13th July, 2014)	purchased raffle tickets. We raised £820 pou
Saturday Evening (5th July)	St. Patrick's	5.30pm Confessions	Greencastle Parish Pilgrimage Sunday to
Sunday 6 th July	St. Patrick's	6:00pm Vigil Mass then Public Prayers for the Dead 9.00am Mass (Missa Pro Populo)	For 3.00pm. There are three penal Mass site
Fourteenth Sunday in		10.30am Confessions	Crouck (2013). Dorville will be a physically ch
Ordinary Time [Year A]		11.00am Mass then Public Prayers for the Dead	
Monday 7th July		10.00am Mass	St. Patrick's Church Cemetery: We have a
Fourteenth Week in Ordinary Time		Sick and housebound will be visited	shared with us last year. Please look carefull
Tuesday 8 th July		10.00am Mass	church porch at St. Patrick's Church. Our inte space available for future burials in an order
St. Killian (bishop and martyr)			Your comments are much apprecia
Wednesday 9th July		10.00am Mass	If you wish to share your ideas o
St. Augustine Zhao Rong (priest) and Com Thursday 10 th July		10.00am Mass	any member of t
Fourteenth Week in Ordinary Time		TU.UUalli Mass	Fr. Hasson would like to invite any young p
Friday 11 th July		8.00pm Mass	in this cemetery from the info already publ
St. Benedict (abbot and Patron of Europe)			Youth 2000 Summer Festival: Cistercian Co
Saturday 12th July	St. Patrick's	10.00am Mass	opportunity for young people to experience fa
Fourteenth Week in Ordinary Time			from towns throughout Ireland.
Saturday Evening (12th July)	St. Patrick's	5.30pm Confessions	Are Catholics and Protestants willing to re
Sunday 13th July	St. Patrick's	6:00pm Vigil Mass 9.00am Mass (Missa Pro Populo)	Take part in our 10-minute survey on attitude
Fifteenth Sunday in		10.30am Confessions	get the chance to win a £50 or £20 Amazon
Ordinary Time [Year A]		11.00am Mass	or a Protestant family and currently living in I Universität Berlin' (Germany) and is approver
Weekly Offerings: Thank you for your gen			Survey: unipark.de/uc/recresearch/ • Faceb
Peter's Pence – Pope's Collection: A tota			Croagh Patrick National Pilgrimage 2014 -
		rris and her family circle on the death of her sister	continue until 2.00pm. The first Mass on the
Celia Strausa in England this week. We pr			commences at 2.00pm.
Sick and housebound: These will be atter sick or housebound that would like a visit ir	nded <i>Monday 7th July</i> . Please Iform Fr. Hasson.	inform them if you live nearby. If you know of anyone	Prayer for Visiting Graves in a Cemetery
		vening of Saturday 5th July directly after the Vigil Mass	Lord of the Living, who visite
in the cemetery at St. Patrick's and at Our I	Lady of the Wayside, and the f	ormer St. Mary's Church Broughderg after 11:00am	hear our prayer this
Mass on Sunday 6th July. Bring holy water	with you to sprinkle on the grav	ves when directed to do so.	With reverence, we visit these sa
Annual Pioneer and Venerable Matt Talb			within the
		nd evening meal is £40. To book please contact Ray	We pause in
on (028) 8164 8119, Maria on (028) 8164 8			Lord, we have come on this pile
Our Lady's Shrine, Knock, Co. Mayo – <i>P</i>			As we rea
		vate pilgrimage or go with an organised group this year	we rejoice because their na
		any day of the week from Sunday 1 st June to	May th
Wednesday13th August. Cost includes boat		• Address: Lough Derg Office, Pettigo, Co, Donegal	i
Web. loughderg org • Email: info@loughd			
Web: loughderg.org • Email: info@loughd	know has a concorn or wishos		May this p
Child Safeguarding: If you or anyone you			
Child Safeguarding: If you or anyone you authorities, please contact the PSNI/or loca	al Health and Social Care Trust	. If you are contacting the latter, ask to speak to the	
Child Safeguarding: If you or anyone you authorities, please contact the PSNI/or loca Duty Social Worker. Alternatively if you hav wish to report it to Church authorities, pleas	al Health and Social Care Trust ve a child safeguarding concerr se contact one of the diocesan		that nothin
Child Safeguarding: If you or anyone you authorities, please contact the PSNI/or loca Duty Social Worker. Alternatively if you hav wish to report it to Church authorities, pleas concern to the relevant statutory authorities	al Health and Social Care Trust ve a child safeguarding concerr se contact one of the diocesan s.	. If you are contacting the latter, ask to speak to the n in relation to any member of Church personnel and designated persons, who will in turn report your	that nothin holy this earth that has held
Child Safeguarding: If you or anyone you authorities, please contact the PSNI/or loca Duty Social Worker. Alternatively if you hav wish to report it to Church authorities, pleas	al Health and Social Care Trust ve a child safeguarding concerr se contact one of the diocesan s. -11; Psalm 64: 10-14, r/v; Luk	. If you are contacting the latter, ask to speak to the n in relation to any member of Church personnel and designated persons, who will in turn report your	that nothin

.00pm Saturday Vigil	Offertory Gifts Rota	9.00am Sunday Morning	
Saturday 5th July	Fourteenth Sunday	Sunday 6th July	
family of Aimee Gumley	in Ordinary Time	The family of Leah McGuigan	
Saturday 12 th July family of Odhran Hughes	Fifteenth Sunday in Ordinary Time	<u>Sunday 13th July</u> The family of Shane McKenna	
	thank these young people and their famil	, ,	
	ed rota will not be followed, instead famili		
	you volunteer? Thanks to all v		
	ounds for Green Elves Playgroup.	he walk and all those who sponsored and	
	to the Mass Rock in the Townland of D	orville (3 rd August):	
m. There are three penal Mass sites in the parish and in previous years we have made pilgrimage to Formil (2012) and 013). Dorville will be a physically challenging experience as well as an opportunity to express our faith. Please mark this date into your diary and volunteer your services to help prepare for it			
ith us last year. Please look caref orch at St. Patrick's Church. Our i ailable for future burials in an orde Your comments are much appred If you wish to share your ideas	ully at the plan which is now available onl ntention is to create pathways through the	e cemetery as on the drawing and lay out the finished as soon as we can afford to get it done side for this from Saturday 21 st June). mments in writing to Fr. Hasson or	
		PII awards to help draw up a list of all buried plan. This may be completed within a month	
00 Summer Festival: Cistercian	College, Roscrea, Co. Tipperary from The faith and meet many new people. The fe		
nance to win a £50 or £20 Amazo estant family and currently living in at Berlin' (Germany) and is appro- unipark.de/uc/recresearch/ • Fac Patrick National Pilgrimage 201	n voucher. To participate you must be oven n NI. Your responses are anonymous. The ved by its ethics committee. It is complete ebook: facebook.com/recresearch/	ly independent from any other party. This came by email from <i>Raphael Cuadros</i> ffessions begin on the summit at 7.30am and	
for Visiting Graves in a Cemete	ry Adapted From	Prayers for the Domestic Church by Ed Hays	
	God of Abraham and of Moses, ited Jesus within His grave and filled Him is day as we come to the Cemetery at Gro		
	e sacred shrines where the bodies of those the womb of the earth to await the final da		
We pause	in silence to be united with thempause	for silent prayer	
	pilgrimage of prayer today to keep the flar		
	read the names of our beloved on these to r names have been written for all ages in t	,	
Мау	the breath of creation that surrounds this in trees, grass and earth, birds and sun join us in prayer.		
	pilgrimage today remind us of what we a hing dies; rather, life is only transformed i		
holy this earth that has h	Holy are these graves, eld in gentle embrace the bodies of all wh	o are buried in this cemeterv	
ord, with reverence, we leave a w th our faith in the reality of that ea	rreath of worship at these graves today, w	oven with love, adorned with memories ead shall rise in the splendour of Your glory.	

Pope Francis' Intentions for July (please remember these in your personal prayer) Universal: That sports may always be occasions of human fraternity and growth. For Evangelisation: That the Holy Spirit may support the work of the laity who proclaim the Gospel in the poorest countries.

Parish Liturgy for	St. Patrick's	St. Patrick's	Our Lady of the Wayside (11.00am Mass)	
July, 2014	(6.00pm Vigil Mass)	(9.00am Mass)		
Readers	Mary Slane	Catriona McCullagh	Martina McBride	
Eucharistic Ministry	Mary Tracey	Eileen McKenna	Mary McCrory	
Prayers of Intercession	Peter Fox	TBC	Claire Coyle	
Collectors	Francis McLaughlin	Patrick Tuohey	Pat McGuigan	
	Mary Bradley	Michael Clarke	Francis Keenan	
Altar Society	Nuala Glass and Rosemary Conway		Anne McDermott	
Altar Society			Josephine Clarke	
Anyone wishing to volunteer should make themselves known				

Thanks for everything you do in our parish-faith community

Guidelines on Use of Modern Technology when Working with Children: - **Use of photography and video** The use of photography and video is an issue of great concern among those working with children. The Diocese recognises that every parish has their own arrangements in relation to its use in schools, youth groups and for the sacraments however the guidelines have been devised below to aid parishes and diocesan groups:

- It is always good practice to seek written permission from a parent or guardian before taking any photographs
 or video footage of children. This written permission must be sought from the parent/guardian or the person
 who owns the photograph before it can be displayed on promotional materials or websites. This can be
 incorporated in the registration form when a child joins a group (template permission Resource 10);
- Neither names nor any personal information should be displayed alongside any photographs;
- Special consideration should be given where taking photographs or video footage might be misinterpreted, or the images could be seen as provocative (e.g. beach trip or gymnastics display etc.). It is not to say, however, that with the right planning, these events cannot be recorded and enjoyed.
- Photography and video recording are important methods of recording social activity and providing an historic record illustrating and validating important moments in people's lives. This process is a powerful and personal one, and therefore we must respect the rights of all to make the choice whether or not to be photographed.

From Safeguarding Policy and Procedures, published on behalf of the Diocesan Safeguarding Committee

Safeguarding Information for parents of Altar Servers: A Parents' Safeguarding Information Pack, which has been developed by the Derry Diocesan Safeguarding Office, is available for parents of altar servers. In each pack there is an Information Leaflet and Information Booklet for parents and two Leaflets for the children. If you are a parent of an altar server/s, and require a copy, please leave your request for an Information Pack in the sacristy; alternatively, or you can obtain it from the Safeguarding office, Pastoral Centre, Bishop Street, Derry (office hours Monday -Wednesday,1.30pm to 5.00pm, Tel 71362475). This material may also be viewed in the Safeguarding section of the Diocesan website.

Rural Support: Provides a listening and signposting service for farming and rural families through its helpline. Rural support can provide practical and emotional support with regards to a variety of issues including farm paperwork, financial concerns, physical and mental health and general stress. The helpline is confidential and operated from 8.00am to 11.00pm seven days a week (voicemail and support options available at all other times). The helpline number is 0845 606 7607. Rural support is currently recruiting volunteers for various roles within the organisation. If you would be interested in volunteering with Rural Support you can visit ruralsupport.org.uk

Musings

Salvador Ryan (St. Patrick's College, Maynooth)

A humorous email was circulated widely some years ago containing prayers written to God by children. Their easy familiarity challenges us to ask whether we have made our own prayer too complicated: 'Dear God, instead of letting people die and having to make new ones, why don't you just keep the ones you've got now?'/'Dear God, I am American, what are you?'/'If you watch in church on Sunday I will show you my new shoes.'/'Maybe Cain and Abel would not kill each other so much if they had their own rooms. It works with my brother.')

Now that school is out, it's fair to ask, What's in?

By Fr. William J. Byron SJ (Catholic News Service)

That's a question parents should be considering. They have to be concerned with how their youngsters are occupying themselves during the summer vacation. The vacationing students have to be concerned as well. Parents and their offspring should work together on summer plans; otherwise valuable time will be lost and so will opportunities for personal growth.

Sports, travel, summer jobs and summer camp, in some combination, are capable of making June, July and August speed by. Camp and travel will be out of reach for some, and jobs are often hard to find.

However, no youngster has more hours or days in a summer week than any other, and all have an equal opportunity to engage in some form of volunteer or community service. Boredom is not an option for those who have a pulse and even a modest measure of ambition.

Any productive, growth-producing summer should begin with a reading list — at least five good, age-appropriate, mind-stretching books to be read by summer's end. Librarians are always willing to assist parents in putting a good list together; the kids should have a say in making the selections.

The trick is first to make the list, then post it in the kitchen, check off what has been read, and schedule a dinnertable report opportunity for the young reader for each book read. Family conversations will ensue and passive television viewing will decline. Reading can be a good alternative to TV for children in the summer. (Thinkstock)

As a matter of fact, summer reading can ease the grip that television often has on the minds and time of the young. Summer writing is not out of the question. Let the kids try their hand at short stories. There could be neighborhood competitions, if parents are resourceful enough to organize them.

Inexpensive daytrips can be planned for the out-of-school young by imaginative parents. There are museums, gardens, libraries, factories, city halls, fire houses, police stations, airports and lots of other interesting places to be visited.

Summer offers time for performance in plays or concerts, if adults provide organizational support as they so often do in organizing summer leagues for young athletes.

Large metropolitan areas offer the opportunity for foreign-language immersion experiences for the young, if only some interested adults are willing to get the kids — particularly Hispanic and Anglo — talking.

It can be fun and it need not be at all expensive. It is really just a question of letting a community become what it was intended to be: a collection of people communicating with one another. Summer provides the time it takes to get the conversations going.

You may have noticed that there is an opportunity in all of this for the church to get involved. Pastors cannot be expected to do it all, but resourceful pastors can ask their parishioners to step up to the challenge.

Much of what I'm suggesting here could happen on church property and that might have the indirect benefit of bringing the kids closer to all of the other good things the parish has to offer year-round.

Jesuit Fr. Byron is university professor of business and society at St. Joseph's University, Philadelphia (wbyron@sju.edu)

The Deep End – 'All You Who Are Weary':

Jane Mellett (janemellet@yahoo.com)

Jesus had little success with the 'professionals' of his day. Yet in today's Gospel he bursts into a prayer of thanksgiving for revealing wisdom to those who are considered 'infants'. In the context of these chapters of Matthew, it is stressed that the poor are the only ones who truly understand the wisdom of God and they do so under the weight of great oppression and demands placed on them by the religious authorities. For example, the 'wise' place their particular interpretation of the law on the 'ritually unclean' by excluding them from meals (9:10-13) or place restrictions on the Sabbath that ignore human need (12:1-14).

Jesus wants people to leave aside these oppressors and learn from him; find rest in him. His focus is on mercy, compassion and love. This passage shows the tenderness with which Jesus welcomes and accepts. Jesus knows the reality of people's suffering. He is not saying that there are no burdens in life; but that he will help people to find wisdom. This wisdom gives consolation, tenderness, acceptance and the rest for which the soul yearns.

'Lowliness is humility, and that means down-to-earth realism. I accept myself as the raw material God has chosen to work through. For God can use me if I am ready to be me. God cannot do much with me as I wish I were, and even less with me trying to be someone else. In supple strength and cheerful self-acceptance lies the secret of a calm and restful spirit.' (William Yeomans)

	This Week's Calendar of Feasts and Saints:	See	eing your life throu	igh the len
Tuesday 8 th July -	- St. Killian (bishop and martyr) Was probably born in the parish of Mullagh in the diocese of Kilmore. With 11 companions he left Ireland and became known as the apostle of Thuringia and Eastern Franconia. With two others he was put to death c. 688. There is a very strong devotion to him in Wurtzburg, where his remains lie, and also throughout the Bavarian countryside.	1.	For Jesus the key academic study b your relationship v growth? Jesus was dealing	ut through a with God to
Wednesday 9 th Ju	IIy – St. Augustine Zhao Rong (priest) and companions (martyrs) St. Augustine Tchao, born in1746, converted to Christianity, was ordained priest and martyred in 1815. The memorial also celebrates 119 companions, martyred in China over several centuries but especially in the Boxer Rebellion.		appearances. He and dignity. Perha light to you.	wanted to to to to to to to to to the second
Friday 11 th July –	St. Benedict (abbot and Patron of Europe) Benedict was born into a distinguished family in central Italy, studied at Rome and early in life was drawn to the monastic life. At first he became a hermit, leaving a depressing world—pagan armies on the march, the Church torn by schism, people suffering from war, morality at a low ebb.	3.	In verse 27 Jesus him from anxiety a able to bring rest supportive to othe	and worry a to those wh
	He soon realised that he could not live a hidden life in a small town any better than in a large city, so he withdrew to a cave high in the mountains for three years. Some monks chose him as their leader for a while, but found his strictness not to their taste. Still, the shift	4.	Recall and give th sympathetic supp also.	
	from hermit to community life had begun for him. He had an idea of gathering various families of monks into one "Grand Monastery" to give them the benefit of unity, fraternity, permanent worship in one house. Finally he began to build what was to become one of the most famous monasteries in the world—Monte Cassino, commanding three narrow valleys running toward the mountains north of Naples.	Eng		share their om his pers NAME CAI
	The Rule that gradually developed prescribed a life of liturgical prayer, study, manual labor and living together in community under a common father (abbot). Benedictine asceticism is known for its moderation, and Benedictine charity has always shown concern for the people in the surrounding countryside. In the course of the Middle Ages, all monasticism in the West was gradually brought under the Rule of St. Benedict.		NO STICK TO	THIRD PA PAST HIS THE SUE CHEAP S
	Today the Benedictine family is represented by two branches: the Benedictine Federation and the Cistercians.		DON'T GO MAINTAIN A SEN HOLD HANDS V	se of hui
God our Father In good times a	cese of Derry at this time Fr. Kieran Devlin P. Em (Badoney Lower, 2012) r, we your people of the diocese of Derry, turn to you in prayer, as our ancestors have done, and bad, since the days of Saint Columba and Saint Eugene, Saint Lurach and Saint Mura. ware that we are unworthy of your grace, with confidence in your love we ask your help.		Solemn Annual Ex	
	port and care for our bishops in their retirement, give courage and vision to those who are called on to administer the diocese at this time.		erry Diocesan Socie Masses in our Paris	ty g
Mary Mothe	wisdom and discernment to those charged with the task of choosing your next bishop. We ask you this in the name of Jesus, your Son, our Lord. or of the Church, pray for us, Saint Columba, pray for us, Saint Eugene, pray for us, rach pray for us, Saint Mura pray for us, all you saints of the diocese pray for us.	fc (Cd	Public Prayers or our Deceased emetery Sunday) (5 th and 6 th July)	Sat Si Saturday
the Catholic Churcl A core part of our v system and may ha given the number of forward. We would successful way of f young children, we Adoption: Family	of Family Care Society: Family Care Society is a voluntary adoption agency with its roots in h and we provide an adoption service throughout all of Northern Ireland. vork is to place children with new adoptive families. These children are often from the care ave had a difficult start in life. We are experienced in finding families for these children but of children being referred and their specific needs we are always looking for families to come like to thank you for the support you have provided to date. It has proved to be a very inding adoptive families. Given however our urgent need presently to find families for more are again respectfully asking for your help. Care Society is presently seeking adoptive families who would be interested in parenting een 2 to 6 years and need the love and attention of a caring and understanding family. Could		o and o duy	

Tel: (028) 9069 1133 [Belfast] // (028) 7136 8592 [Derry] • Email: email@familycaresociety.org • Web: familycaresociety.co.uk

this be you?

ing your life through the lens of the gospels – Matthew 11:25-30:

John Byrne OSA (john@orlagh.ie)

- 1. For Jesus the key to a personal knowledge of God and relationship with God is not primarily through academic study but through a mind and heart open to learn. Recall moments when you had a sense that your relationship with God took a significant step forward. What kind of dispositions prepared you for that growth?
- 2. Jesus was dealing with a society in which people were very conscious of status, dignity and external appearances. He wanted to break down the barriers this created so that all would be aware of their worth and dignity. Perhaps you can recall someone who was not highly thought of in human terms, but who was a light to you.
- 3. In verse 27 Jesus lets us into the secret of his relationship with his Father, one of total trust. This trust freed him from anxiety and worry about himself. As a result he was a person of gentle and humble heart and was able to bring rest to those who were overburdened. Recall people whose trust in God enabled them to be supportive to others who were stressed or burdened. Perhaps you have experienced this yourself?
- 4. Recall and give thanks for people who, like Jesus in the story, were able to combine challenge with sympathetic support and understanding for you. Perhaps you have been able to do this for others at times also.

Engaged Encounter – Rules for Arguing: Couples who discover they have a disagreement are invited by Engaged Encounter to share their opinions in the following manner. The sentences following the rules are Jay Keenan's comments from his perspective as an Engaged Encounter leader with his wife Suzanne.

Rechards comments nom his perspective as an Engaged Encodinter reader with his wire ouzanne.				
NO NAME CALLING	This includes using affectionate names sarcastically			
NO THIRD PARTIES	The argument is between the two of you			
NO PAST HISTORY	If it's already been settled, don't bring it up again			
STICK TO THE SUBJECT	Identify the real problem — don't go to other issues			
NO CHEAP SHOTS	Don't use the other's weakness to gain advantage; you			
	may win the argument, but injure your relationship			
DON'T GO TO BED ANGRY	Finish the argument or call a truce and agree on a time to continue			
MAINTAIN A SENSE OF HUMOUR	Don't take yourselves too seriously; laughter can be the best medicine			
HOLD HANDS WHILE ARGUING	This helps to keep your focus where it belongs —			
	on the person who means more to you than anyone in the world			

IMPORTANT DATES FOR THE DIARY IN 2014

Solemn Annual Exposition of the Blessed Sacrament			Su	nday 24th August Our Lad	y of the Wayside
Derry Diocesan Socie Masses in our Paris	Saturday 190 II	uly • Monday 8배 영	Septemb	er ∙ Wednesday 29th October	r St. Patrick's
Public Prayers for our Deceased (Cemetery Sunday) (5 th and 6 th July)	Saturday 5th July	St. F	Patrick's	Directly after 6.00pm Vigil N	lass
	Sunday 6th July	Our Lady of V St. Mary's, Brou		Directly after 11.00am Mass	6
	Saturday 1 st November	St. F	Patrick's	6.00pm Vigil Mass: Commemoration of All	
(J ^{an} and O ^{an} July)	-			Souls (remembering all who died in 2013)	