Parish of Gree	encastle, Co. Tyro	one (Diocese of Derry)	_
St. Patrick's, Greencastle Our Lady of the Wayside, Broughderg			
Fourteenth Sunday in Ordinary Time [Year B] (5th July, 2015)			
The Parochial House	e, 164, Greencastle Road, S	Sheskinshule, Omagh, BT79 7RU	
Website: greencastleparis	sh.com Tel: (028) 8164 84	74 Email: greencastlepp@yahoo.com	
We extend a verv warm welcome	from our parish faith o	community to Fr. Mark Monaghan SMA who	-
		us at Mass and in our Public Prayers for the	
		weekend – we welcome all visitors	
		ime [Year B] (6 th July, 2015 – 12 th July, 2015)	
	St. Patrick's		
Saturday Evening (4 th July)	SI. Fallick S	5.30pm Confessions 6.00pm Vigil Mass: Celia Strauza (1st Anniversary)	
		followed by Public Prayers for Faithful Departed	
	St. Patrick's		
Sunday 5 th July		9.00am Mass (Missa Pro Populo)	
Fourteenth Sunday in	Our Lady of Wayside	10.30am Confessions	
Ordinary Time [Year B]		11.00am Mass followed by Public	
		Prayers for the Faithful Departed	
	BETWEEN MONDAY	6 TH JULY AND THURSDAY 9 TH JULY	
Friday 10 th July	St. Patrick's	8.00pm Mass: Peter Fox (1 st Anniversary)	
Fourteenth Week in Ordinary Time			
Saturday Morning (11th July)	St. Patrick's	10.00am Mass	
St. Benedict (abbot and Patron of Europ			
Saturday Evening (11th July)	St. Patrick's	5.30pm Confessions	
	OL I dulok 3	6.00pm Vigil Mass	
Sunday 12 th July	St. Patrick's	9.00am Mass (Missa Pro Populo)	
Fifteenth Sunday in		10.30am Confessions	
	Our Lady of Wayside		
Ordinary Time [Year B]		11.00am Mass	
Weekly Offerings: Thank you for your l	kindness in last week's o	collection of £949.50 with £15.50 in loose change.	
Baptisms: As a parish community we w	elcome Conall Patrick	Conway and Cara Rose Keenan who were	
baptised recently. May our adult commu	inity offer our newly bap	tised and their parents and sponsors, prayerful	
support and good example in our devoti			
		Monday 13th July. Please inform them if	
		nd that would like a visit inform Fr. Hasson.	
		we offer our sympathy and prayerful support to his	
		r Fox & Packie McCrory whose anniversaries occur now.	
		ngratulations to Fr. Pat O'Hagan, a native of this	
		nistering in California who marked this on Sunday	
14th June. We wish him good health, ha	ppiness and God's bles	sings 'ad multos annos' and across the miles.	
	support over the past numl	per of years for the on-going work undertaken to improve	
the environment in this cemetery.			
		e have been paying off from our regular weekly income.	
		present work. In order to assist with the repayment of	
		o a special collection after the annual public prayers for	
the faithful departed on the evening of Sature	day 4≞ July.		
	ted. If you wish to send a d	onation directly to me for this purpose then I will be	
happy to receive. Fr. Hasson			
Child Safeguarding: If you or anyone y	ou know has a concern	or wishes to report an allegation directly to the	
		d Social Care Trust. If you are contacting the	
		u have a child safeguarding concern in relation to	
any member of Church personnel and wish to report it to Church authorities, please contact one of the diocesan			
designated persons, who will in turn report your concern to the relevant statutory authorities. See poster at entrances			
Next Sunday's Readings: Amos 7:12-15 • Psalm 84:9-14, r/v 8 • Ephesians 1:3-14 • Mark 6:7-13			
, ,			
(Lectionary	[,] I, page 774)	Sunday [Year B] • Weekday [Year 1]	

6.00pm Saturday Vigil	Offertory Gifts Rota	9.00am Sunday Morning
Saturday 4th July	Thirteenth Sunday	Sunday 5th July
The family of Sorcha Hughes	in Ordinary Time	The family of Stephan Meenan
Saturday 11th July	Fourteenth Sunday	Sunday 12th July
The family of Lennon Mayton	in Ordinary Time	The family of David Morris
	nunity we support these young p	
	and we thank them for what they	
Prayer for Visiting Graves in a Cemetery		om Prayers for the Domestic Church by Ed Hays
Lord of the Living who visite	God of Abraham and of Moses, d Jesus within His grave and filled H	
	day as we come to the Cemetery at	
		ose whom we have loved are placed,
	e womb of the earth to await the fina	
We pause in s	silence to be united with thempaus	se for silent prayer
Lord, we have come on this pilo	grimage of prayer today to keep the	flame of love alive within our hearts.
	d the names of our beloved on these	
we rejoice because their na	ames have been written for all ages i	n the palm of Your divine hand.
	e breath of creation that surrounds t	
i	n trees, grass and earth, birds and s	un—
Marculture	join us in prayer.	a she a da ha suu
	lgrimage today remind us of what we ng dies; rather, life is only transforme	
	Holy are these graves,	
holy this earth that has held	in gentle embrace the bodies of all	who are buried in this cemetery.
,	•	, woven with love, adorned with memories
		dead shall rise in the splendour of Your glory.
Till that day, eternal re	est to all buried in this cemetery and	to all the holy dead. Amen
A Prayer for Our Earth		
All-powerful God, you are present in the	whole	
universe and in the smallest of your creat		Diocesan Prayer for
You embrace with your tenderness all th	at exists.	Year of Consecrated Life
Pour out upon us the power of your love	. that we	
may protect life and beauty.		God our Creator and Guide,
Fill us with peace, that we may live as	Y	ou call us out of darkness into
brothers and sisters, harming no one.		Your wonderful Light,
O God of the poor, help us to rescue the		ng us a Royal Priesthood, a Holy
and forgotten of this earth, so precious in		le, set apart to sing Your praises.
Bring healing to our lives, that we may p	rotect the world	
and not prey on it, that we may sow bea	utv.	May our families and parishes
not pollution and destruction.	contin	ue to nourish the seeds of vocation
Touch the hearts of those who look only	for gain at the to the C	consecrated Life and the Priesthood.
expense of the poor and the earth.	gent et alt	
Teach us to discover the worth of each t	hing, to be filled	And may all who have already
with awe and contemplation, to recognis		nded to this call, like Mary, live with
profoundly united with every creature as		nness of heart, to treasure Your
towards your infinite light.	, , , .	esence, to ponder Your actions,
We thank you for being with us each day		nat all may joyfully proclaim Your
us, we pray, in our struggle for justice, lo		odness now and always. Amen
Pope Francis – from his encyc		concess new and always. Amen

Please honour the special needs parking spaces in the Church car park

Pope Francis' Intentions for July (please remember these in your personal prayer) Universal – *Politics*: That political responsibility may be lived at all levels as a high form of charity. Evangelisation – *The Poor in Latin America*. That amid social inequalities, Latin American Christians may bear witness to love for the poor and contribute to a more fraternal society.

Looking After Our Parish Cemeteries: These are special places providing a focus for our prayerful remembrance of the dead. Please co-operate in their maintenance and care with respect, dignity and honour. Remove flowers and wreaths that have withered. Please do not dump them anywhere in the graveyard or into our neighbour's property. Ask Monumental Sculptors who have completed their work to take rubble away.

Registration of the Religious of the Diocese: Is there a religious sister, brother or priest in your family? If so, in this Year of Consecrated Life, the Diocese needs your help to create a register of those men and women who joined religious communities and were either native of the Diocese of Derry or have worked in the Diocese. Registration cards are available. Since these cards will be on display in St. Eugene's Cathedral after Easter, details of submission date etc. are on the back of the card. *Thank you!*

IOSAS Centre and Celtic Garden – *Music Trait.* Friday 24th July, 28th August and 25th September at 6.30pm. The Celtic Garden will be transformed to celebrate our rich cultural heritage through storytelling, song and music. Cost: €7 / £6 • Refreshments served afterwards • Booking: (00353) 74938 4866 / goldenagecentre@hotmail.com

Guidelines on Use of Modern Technology when Working with Children – *Use of Photography and Video*. The use of photography and video is an issue of great concern among those working with children. The Diocese recognises that every parish has their own arrangements in relation to its use in schools, youth groups and for the sacraments however the guidelines have been devised below to aid parishes and diocesan groups:

- It is always good practice to seek *written* permission from a parent or guardian before taking any photographs or video footage of children. This written permission must be sought from the parent/guardian or the person who owns the photograph before it can be displayed on promotional materials or websites. This can be incorporated in the registration form when a child joins a group (template permission Resource 10);
- Neither names nor any personal information should be displayed alongside any photographs;
- Special consideration should be given where taking photographs or video footage might be misinterpreted, or the images could be seen as provocative (e.g. beach trip or gymnastics display etc.). It is not to say, however, that with the right planning, these events cannot be recorded and enjoyed.

Photography and video recording are important methods of recording social activity and providing an historic record – illustrating and validating important moments in people's lives. This process is a powerful and personal one, and therefore we must respect the rights of all to make the choice whether or not to be photographed. *From Safeguarding Policy and Procedures, published on behalf of the Diocesan Safeguarding Committee*

World Youth Day: This will be held in Kraków, Poland from Sunday 24th to Sunday 31st July, 2016. If you are aged between 18 and 35 and would like to be part of this Derry Diocesan pilgrimage, then please register your interest at wyd@derrydiocese.org or alternatively, call The Derry Diocesan Catechetical Centre on (028) 7126 4087. World Youth Day, founded by St. John Paul II is the largest gathering of its kind in the world. It is celebrated every 3 years, each year moving to a different country, with the Pope presiding over the event. WYD is an excellent opportunity for young people from across our diocese to come together, in fellowship, with other young Catholics from around the world, to share and engage in their faith.

IMPORTANT DATES FOR THE DIARY IN 2015				
Solemn Annual Expo	osition of the B	lessed Sacrament	Sunday 30th August	Our Lady of the Wayside
Derry Diocesan Society Masses	Tuesc	lay 8 th September •	Sunday 19 th July Thursday 29 th October	St. Patrick's
in our Parish			Sunday 19 th July	Our Lady of the Wayside
Morning Masses will be celebrated as above unless a Requiem is needed on the dates				
Monday 2 nd	November	St. Patrick's	6.00pm Commemor (remembering all wh	

	St. Patrick's (6.00pm Vigil Mass		Our Lady of the Wayside (11.00am Mass)
Readers	Mary Slane	Nuala Glass	Martina McBride
Eucharistic Ministry	Mary Tracey	Eileen McKenna	Mary McCrory
Prayers of the Faithf			Briana Gillen
Collectors	Michael McElhatton	Patrick Tuohey	Brendan Daly
Collectors	Noel McElhatton	Michael Clarke	Sean Clarke
Altar Society	Rosemary a	nd Shauna McNally	Anne McDermott Josephine Clarke
N	ew choir members will always	be welcome – contact Sinead	Donnelly
	and 3.00pm. Regular pilgrima	Friday 29 th May to Thursday 13 ages throughout the season co <i>ine in Lough Derg direct on 00353</i>	untrywide. No need to book.
Alcohol: The Challenge	e of Moderation	A pastoral letter from the Irisi	h Catholic Bishops' Conferen
We commend the many a old or for life.	adults and young people who	have chosen to remain abstine	nt from alcohol until 18 years
	ho feel that for them alcohol ha ocal health services or suppor	as become a problem and deci t groups in their community.	de to seek professional help
	d work which is done by supple meeting rooms and services	ort groups around the country for such groups.	and the many parishes and
	Rev. Sean O'Donnell will be ordai		e read at catholiccommunications
	Please keep him and all consideri	ing responding to God's call to prie	sthood in your personal and fam
prayers this week. The follow	wing priests in our diocese have /	ing responding to God's call to prie will be celebrating special jubilees	sthood in your personal and fam this year. Pray for them:
prayers this week. The follow60 yearsDr. Brendan(1955)Fr. Bernard E	wing priests in our diocese have / Devlin [5 th March, retired] Bryson [19 th June, retired]	ing responding to God's call to prie	sthood in your personal and fam this year. Pray for them: ne, retired]
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God is far too real, much too important for that.

	This Week's Calendar of Feasts and Saints:	Th
Wednesday 8 th July	 St. Killian (bishop and martyr) Was probably born in the parish of Mullagh in the diocese of Kilmore. With 11 companions he left Ireland and became known as the apostle of Thuringia and Eastern Franconia. With two others he was put to death c. 688. There is a very strong devotion to him in Wurtzburg, where his remains lie, and also throughout the Bavarian countryside. 	Ca res ex de an
Thursday 9 th July –	<i>St. Augustine Zhao Rong (priest) and companions (martyrs)</i> St. Augustine Tchao, born in1746, converted to Christianity, was ordained priest and martyred in 1815. The memorial also celebrates 119 companions, martyred in China over several centuries but especially in the Boxer Rebellion.	Je: dre in : To
Saturday 11 th July –	 St. Benedict (abbot and Patron of Europe) Benedict was born into a distinguished family in central Italy, studied at Rome and early in life was drawn to the monastic life. At first he became a hermit, leaving a depressing world—pagan armies on the march, the Church torn by schism, people suffering from war, morality at a low ebb. He soon realised that he could not live a hidden life in a small town any better than in a large city, so he withdrew to a cave high in the mountains for three years. Some monks chose him as their leader for a while, but found his strictness not to their taste. Still, the shift from hermit to community life had begun for him. He had an idea of gathering various families of monks into one "Grand Monastery" to give them the benefit of unity, fraternity, permanent worship in one house. Finally he began to build what was to become one of the most famous monasteries in the world—Monte Cassino, commanding three narrow valleys running toward the mountains north of Naples. The Rule that gradually developed prescribed a life of liturgical prayer, study, manual labor and living together in community under a common father (abbot). Benedictine asceticism is known for its moderation, and Benedictine charity has always shown concern for the people in the surrounding countryside. In the course of the Middle Ages, all monasticism in the West was gradually brought under the Rule of St. Benedict. Today the Benedictine family is represented by two branches: the Benedictine Federation and the Cistercians. 	the car dof dou sor
Seeing your life thro	bugh the lens of the gospel – Mark 6:1-6: John Byrne OSA (john@orlagh.ie)	
1. The story remind what another per What difference	Is us of how personal prejudices and agendas can block us from listening to the content of rson has to say, no matter how relevant or wise it is. Perhaps you have experienced this. has it made to you when you were able to focus on the content of what was being said and a your own prejudices about the speaker?	

- 2. It has been said that there is nothing as useless as the right advice at the wrong time. We may want to reach out to another, but may be unable to make a useful contribution because at that moment the other person is not ready to be helped. Like Jesus we can 'do no deed of power'. As Jesus had to be patient and wait for another opportunity so do we. What have you learned about the importance of patience in working with other people?
- 3. The topic of religion can easily bring up prejudices, leading some to dismiss religion as superstition, old hat or based on an outdated world view. Even among believers, prejudice can make it hard for individuals to listen to an alternative way of looking at things, to consider a different way of celebrating liturgy or to live at peace with difference. Yet a closed mind can lead to a stagnant faith. When have you found that a willingness to consider a different perspective led to a deepening and strengthening of your faith?

The Deep End - What Is This Wisdom?

Jane Mellett (janemellet@yahoo.com)

Can you think of a time when someone returned home after a life-changing experience, full of enthusiasm, and the response of the locals was mixed: 'Who do they think they are?' Perhaps it was you who had changed in some way, experienced a conversion or a new outlook on life and suddenly you were surrounded by the people who know you deeply and who are struggling to accept your new found wisdom. Often when these experiences happen, our family and friends do us a favour. They keep our feet on the ground and bring us on a journey back to everyday life. Like Jesus, we too can be amazed that this 'wisdom' is not shared by those around us. We should never crush the dreams or visions of others, but sometimes it is useful to keep one foot in reality while trying to achieve our dreams in small steps.

Today, it is also worth asking how we treat our modern day prophets? Prophets are controversial, they swim against the tide; they tell people things that they don't want to hear; they try to encourage change and transformation. They can be extremely unpopular. Can you think of one modern-day prophet who may be calling you to something different, to something greater, even if it is uncomfortable? We will always learn something, even if our viewpoint doesn't change. We should challenge ourselves to listen, to grow. How often has Jesus come to us in the form of someone we know very well, but we did not recognise him?